| PRE-AWARD S | SURVEY O | F CO | NTRACTOR'S/CARRIER'S | FACILITIES AND EQUIPMENT | DATE (Yr/Mo/Da | ay) | | | |
|--|---|--------------------------------|---|---|------------------------------------|------------------|--------|-----------|--|
| | EHOLD GOOL | | | TTED IN DUPLICATE FOR EACH WAR TO BE RETAINED BY THE RESPONS | | | | | |
| NAME AND ADDRESS OF FIRM (Include SCAC | | | | | CONSTRUCTION OF BUILDING | | | | |
| ZIP code) | | | | WALLS | | | | | |
| | | | | ROOF | | | | | |
| NAME OF OPERATING EVECUTIVE | | | | FLOOR(S) NUMBER OF FLOORS | | | | | |
| NAME OF OPERATING EXECUTIVE | | | | FLOOR(S) | NUIVIBER O | r FLOORS | | | |
| PHONE (Include AREA CODE.) | | | | BASEMENT | | | | | |
| BUSINESS: HOME: ADDRESS OF STORAGE LOCATION (Include ZIP CODE.) | | | | GIVE NARRATIVE DESCRIPTION OF BUILDING (Use reverse for diagram | | | | | |
| | | | , | of storage area, if desired.) | (1) | | | | |
| WAREHOUSE NUI | AREHOUSE NUMBER AREA (Floor, Fire Division, etc.) | | (Floor, Fire Division, etc.) | | | | | | |
| WAREHOUSE LIC | | | ATING AUTHORITY | | | | | | |
| OPEN FOR BUSIN | | | | | | | | | |
| PICK-UP AND DELIVERY EQUIPMENT NUMBER OF TRUCKS TYPE OF TRUCKS | | | VERY EQUIPMENT TYPE OF TRUCKS | TOTAL STORAGE SPACE (Squar | TOTAL STORAGE SPACE (Square feet.) | | | | |
| THOMBEN OF | moone | | THE OF INCORC | | | | | | |
| | | | | OWNERS | HIP OF BUILDING | i | | | |
| | | | | | and attach a copy of lease.) | | | | |
| | | | | | | | | | |
| FIRE PROTECTION | | | FECTION | LEASE EXPIRES PHONE NAME AND ADDRESS OF OWNER (Include ZIP CODE.) | | | | | |
| | RATE (Based | upon 8 | 30 percent co-insurance per \$100 | | | | | | |
| per year.) DOD FIRE CLASS | IFICATION C | ODE | WEIGHT LIMITATIONS (LBS.) | (CHECK "YES" OR | "ΝΟ" ΔS ΔΡΡΡΟ | PRIATE) | | | |
| | | 002 | | | RY OF BUSINESS | I KIATE) | YES | NO | |
| NUMBER OF MILES TO NEAREST FIRE DEPARTMENT: | | MINORITY BUSINESS ENTERPRISE | | | | | | | |
| NEAREST NUMBER OF FEET FROM BUILDING: FIRE POUNDS OF PRESSURE: | | | | SMALL BUSINESS CONCERN FIRE EXTINGUISHERS | | | | | |
| HYDRANT ADEQUATE INADEQUATE | | | | IS THERE A SUFFICIENT NUMBER? | | | | | |
| DESCRIBE FIRE PROTECTION SYSTEM | | | | ARE THEY THE PROPER TYPE? | | | | | |
| EDECLIENCY OF T | TEST/INISDEC | TION | | ARE THEY REGULARLY INSPECT | | AINED? | | | |
| FREQUENCY OF TEST/INSPECTION: MAINTENANCE CONTRACT WITH | | | | FIRE FIGHTING PLAN IS A FIRE FIGHTING PLAN POSTED? | | | | | |
| | | | | ARE ALL EMPLOYEES FAMILIAR | | ? | | | |
| | | | | CLIMATE PROTECTION IS BUILDING PROTECTED FROM EXTREME COLD? | | | | | |
| | | | | IS BUILDING PROTECTED FROM EXTREME COLD? IS BUILDING PROTECTED FROM EXTREME HEAT? | | | | | |
| | | | | IS BUILDING PROTECTED FROM EXTREME HUMIDITY? | | | | | |
| TVDE AVAILABLE | | SCA | | IS VENTILATION ADEQUATE? | | | | | |
| | | DISTANCE FROM BUILDING (MILES) | ARE UTILITIES AND OTHER SYSTEMS SERVICED AT LEAST ANNUALLY? | | | | | | |
| CERTIFIED | YES | NO | CAPACITY | | Andling Equipm | IENT | | | |
| CT/ | DDACE MACT! | 1000 | Give brief description) | IS THE EQUIPMENT PROPERLY I | MAINTAINED? SMOKING | | | | |
| RUGS | JRAGE WET | 1003 (| Give brief description) | ARE "NO SMOKING" SIGNS POS | | | | | |
| | | | | IS "NO SMOKING" POLICY ENFO | IS "NO SMOKING" POLICY ENFORCED? | | | | |
| UPHOLSTERED FL | JRNITURE | | | | JSEKEEPING | AND | | | |
| PIANOS | | | | IS BUILDING AND OUTSIDE AREA NEATLY KEPT AND FREE FROM HAZARDOUS MATERIALS? ADS. COMPUSITING WAS TO AMATERIAL OF CORPORATE | | | | | |
| FIREARMS SECURITY | | | | ARE COMBUSTIBLE WASTE MATERIALS STORED AT LEAST 50 FEET AWAY FROM FACILITY? SECURITY | | | | | |
| OTHER PROPERTY | | | | IS BUILDING EQUIPPED WITH BURGLAR ALARM? | | | | | |
| HAZARDOUS OPERATIONS (Describe operations in or near building which may be hazardous to stored property.) | | | | IS A WATCHMAN ON DUTY? | | | | | |
| | | | | DO POLICE PATROL THE AREA? ARE DOORS AND WINDOWS ADEQUATELY PROTECTED? | | | | | |
| | | | | IS SEPARATION FROM JOINT O | | | | | |
| TYPE OF DDOCD | W LIDW HV | S FOD | RODENT AND/OR INSECT | IF ANY, ADEQUATE? (See "Haza | ardous Operation" LOODING | below.) | | | |
| CONTROL | avi i iixivi FIA | J. OK | NODERT AND/OR INSECT | IS BUILDING SUBJECT TO FLOO | | | | | |
| I certify that I have inspected the above described facility and find that, to the best of my knowledge, the information herein is true and correct. | | | | | | DATE (Yr/M | o/Day | v) | |
| I certify that the conditions and policies of this warehouse are, to the best of my knowledge, as indicated above. | | | | SIGNATURE (Warehouseman) | | DATE (Yr/M | lo/Day | <i>y)</i> | |
| I certify that I have reviewed this survey and APPROVE, REJECT the facility for storage of household goods. | | | | SIGNATURE (Contracting Officer | /Trans. Officer) | DATE (Yr/Mo/Day) | | | |