|   | Durah                                   | D                 |                           | Cool Coke or                                    | <u>Instructions</u>                     |   |            |   |   |  | 1. For 12 Month Period (From - Thru)                    |                          |          |                 |  |  |
|---|---|-------------------|---------------------------|---|---|---|------------|---|---|--|---|--------------------------|----------|-----------------|--|--|
|   | Purcn                                   |                   | juest for d<br>Briquettes | Coal, Coke or<br>s                              |   | Prepa                                     | re separat | e separate request for each kind of Coal<br>(See reverse) |   |  | 2. Program Number                                       |                          |          |                 |  |  |
| 2 TL  |   |                   |                           |   |   |   |            | I. From (Department, Agency or Installation)              |   |  |   |                          |          |                 |  |  |
| 3. Th   | ıru                                     |                   |                           |   |   |   | 4. From    | (реракте)   | nt, Agency or Installa                  | ation)                                     |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   | (01:1                                   |                   | ,                         |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
| 5. I C  | (Cniet                                  | of Service        | <del>'</del> )            |   |   |   | 6. Consi   | gn 10   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   | 7 0        | B   | - ( November                            |  |   |                          | 0 D-1-   |                 |  |  |
|   |   |                   |                           |   |   |   | 7. Purch   | ase Reque   | est Number                              |  |   |                          | 8. Date  |                 |  |  |
| 9. Ki   | nd (Anti                                | hracite, bit      | tuminous, s               | ub- 10. Tons in Stora                           | age                                     | 11. Storage Capacity 14. Size (In Inches) |            |   | 3)                                      |  |   |                          |          |                 |  |  |
| bituminous,lignite, or coke.)                         |   |                   |                           |   |   |   | •          | •   |   |  | L D-11  |                          |          |                 |  |  |
|   |   |                   |                           | 12. Tons Due on E                               | xisting 13. Actua                       |   | al Consum  | ption   | a. Top<br>(1) Maximum                   |  | (2) Minimum   | b. Bottom<br>(1) Maximum |          |                 |  |  |
|   |   |                   |                           | Contracts                                       |   |   | 12 Months) |   | ( , , , , , , , , , , , , , , , , , , , |  | (=)   | ( - /                    |          | (=)             |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
| 15. <i>A</i>  | nalytic                                 | al Specifi        | cations Re                | equired   | 16.                                     | Annrov                                    |            | te In These C   |   | ◀  | <ol> <li>Tentative</li> <li>Month &amp; Year</li> </ol> | e Ship Schedu            |          | mated Tons      |  |  |
|   |   | a. Min            | b. Max                    | c. Dust Suppressant                             | 1.0.                                    | Applov                                    | a. Min     | b. Max  | c. Dust Suppressant                     |  | Jan 20  |                          | D. Lou   | mated Tons      |  |  |
| (1) M   | oisture                                 | u                 | D. Max                    | (Check if applicable)                           | (1) Mc                                  | oisture                                   | <u> </u>   | D. Max  | (Check if applicable                    | ile)                                       | Feb 20  |                          |          |                 |  |  |
|   | (2) Vol                                 |                   |                           |   | D                                       | (2) Vol                                   |            |   |   |  | Mar 20  |                          |          |                 |  |  |
| D<br>R<br>Y   | (3) Ash                                 |                   |                           | d. Freeze Conditioning<br>(Check if applicable) | R<br>Y                                  | (3) Ash                                   |            |   | d. Freeze Conditionir                   | •  | Apr 20  |                          |          |                 |  |  |
| C<br>O  | (4) Sul                                 |                   |                           | (Check ii applicable)                           | C<br>O                                  | (4) Sul                                   |            |   | (Check if applicable                    | ile)                                       | May 20  |                          |          |                 |  |  |
|   | (5) Btu                                 |                   |                           |   | A<br>L                                  | (5) Btu                                   |            |   |   |  | Jun 20  |                          |          |                 |  |  |
| (6) A   | ST °F                                   |                   |                           |   | (6) AS                                  | T °F                                      |            |   | e. Approved<br>Tonnage                  |  | Jul 20  |                          |          |                 |  |  |
| (7) H   | ardgrove                                | Grindabilit       | у                         |   | (7) H.                                  | Grind                                     |            |   | Tomage                                  |  | Aug 20  |                          |          |                 |  |  |
| (8) F   |   |                   |                           |   | (8) FS                                  |   |            |   |   |  | Sep 20  |                          |          |                 |  |  |
| 18. S   | creen Si                                | ze (Round         | Hole)                     | a. Maximum % Re                                 | tained                                  | On  | b. M       | aximum %  | Passing THRU                            | Oct 20                                     |   |                          |          |                 |  |  |
| (1) Top   |   |                   |                           |   |   |   |            |   |   |  | Nov 20  |                          |          |                 |  |  |
| (2) B   | ottom                                   |                   |                           |   | T                                       |   |            | T   |   |  | Dec 20  |                          |          |                 |  |  |
| 19. Preferred Method of Delivery (Check One)          |   |                   |                           |   | a. Rail                                 |   |            | 20. Delivering Railroad                                   |   |  | 21. Total Purchase                                      | Request (To              | ns)      |                 |  |  |
|   |   | b. Truck          | ruck c. Rail or Truck     |   |   | d.Ba                                      | arge       |   |   |  |   |                          |          |                 |  |  |
| 22. F   | Railhead                                | I for Carlo       | oad Shipm                 | ents  | 23a. /                                  | Alternate                                 | Method o   | f Delivery  |   |  | 23b. Estimated Ad                                       | ditional Cost            |          |                 |  |  |
| 24 1  | 'una af                                 | Dailroad (        | Cars Requi                | irad  | 25 Ec                                   | timated C                                 | haraas far | I abor and  | Equipment if Commo                      | araial Car                                 | vice in Required for I                                  | Inlanding Hou            | ling and | Storage of Coal |  |  |
| 24. I   | ype or                                  | Kalifoau          | cars Requi                | irea  | 23. ES                                  | stilliateu C                              | narges ioi | Labor and   | Equipment ii Comme                      | erciai sei                                 | vice is Required for l                                  | Jilloaulily, Hau         | iiig and | Storage of Coal |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
| 26. State or Local Regulatory Sulfur Dioxide Emission |   |                   |                           | on Lim  | its (Show                               | (Units)                                   |            |   |   | 27. Spur Track To Installation (Check One) |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   | a. Yes                                     |   |                          | b. No    |                 |  |  |
| 28.   | Remar                                   | ks                |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
| 29.   | Techni                                  | ical Poin         | t of Cont                 | act at Requesting                               | Activ                                   | /itv                                      |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   | , | ,   |            |   |   | l. =                                       | !! A dideas -   |                          | - T-I    | la a a a Nila   |  |  |
| a. Typed Name (Last, First, Middle Initial)           |   |                   |                           |   |   |   |            |   |   | D. E-ma                                    | o. E-mail Address                                       |                          | c. reiep | hone No.        |  |  |
| 20  | Prepar                                  | ad Du             |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   | First, Middl              | le Initial)                                     | h Sig                                   | ınature                                   |            |   |   | c F-ma                                     | il Address  |                          | d Teler  | phone No.       |  |  |
| ,   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (,                |                           |   |   | ,   |            |   |   |  |   |                          |          |                 |  |  |
| 31.   | Approv                                  | ved at R          | equesting                 | g Activity By                                   | •                                       |   |            |   |   | •  |   |                          |          |                 |  |  |
| а. Ту   | ped Nar                                 | me ( <i>Last,</i> | First, Middl              | e Initial)                                      | b. Sig                                  | nature                                    |            |   |   | c. E-ma                                    | il Address  |                          | d. Telep | hone No.        |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
|   |   |                   |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
| 32.   | Approv                                  | ved By            |                           |   |   |   |            |   |   |  |   |                          |          |                 |  |  |
| а. Ту   | ped Nar                                 | me ( <i>Last,</i> | First, Middl              | e Initial)                                      | b. Sig                                  | ınature                                   |            |   |   | c. E-ma                                    | il Address  |                          | d. Telep | hone No.        |  |  |
|   |   |                   |                           |   | 1                                       |   |            |   |   | i  |   |                          |          |                 |  |  |

|       | Instructions for completion of DD Form 416, Purchase Request for Coal, Coke or Briquettes  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|
| Block |  |  |  |  |  |  |  |  |
| 1.    | FOR 12 MONTH PERIOD. Enter the 12 month period of request (i.e., 1 May 08 - 30 Apr 09).  |  |  |  |  |  |  |  |
| 2.    | PROGRAM NUMBER. As stated.   |  |  |  |  |  |  |  |
| 3.    | THRU. Enter name and mailing address of organization request is submitted thru.  |  |  |  |  |  |  |  |
| 4.    | FROM. Enter name and address of Department, Agency or Installation. (i.e., CDR, Red River Army Depot, Houston, TX 77507-5000).   |  |  |  |  |  |  |  |
| 5.    | TO. Enter To (Chief of Service) organization.  |  |  |  |  |  |  |  |
| 6.    | CONSIGN TO. Enter Consign to location (i.e., Red River Army Depot).  |  |  |  |  |  |  |  |
| 7.    | PURCHASE REQUEST NUMBER. As stated.  |  |  |  |  |  |  |  |
| 8.    | DATE. As Stated.   |  |  |  |  |  |  |  |
| 9.    | KIND. As stated.   |  |  |  |  |  |  |  |
| 10.   | TONS IN STORAGE. As stated   |  |  |  |  |  |  |  |
| 11.   | STORAGE CAPACITY. As stated.   |  |  |  |  |  |  |  |
| 12.   | TONS DUE ON EXISTING CONTRACTS. As stated.   |  |  |  |  |  |  |  |
| 13.   | ACTUAL CONSUMPTION. Enter last 12 months actual consumption.   |  |  |  |  |  |  |  |
| 14.   | SIZE. Enter in inches and maximum and minimum size for Top and Bottom  |  |  |  |  |  |  |  |
| 15.   | ANALYTICAL SPECIFICATIONS REQUIRED. Enter minimum and maximum specifications. Check if DUST SUPPRESSANT and/or FREEZE CONDITIONING is required. (State time frame in Blk 28 "Remarks") |  |  |  |  |  |  |  |
| 16.   | APPROVED ANALYTICAL SPECIFICATIONS. APC or DESC use only.  |  |  |  |  |  |  |  |
| 17.   | TENTATIVE SHIP SCHEDULE. As stated   |  |  |  |  |  |  |  |
| 18.   | SCREEN SIZE (Round Hole). Enter Screen Size.   |  |  |  |  |  |  |  |
| 19.   | PREFERRED METHOD OF DELIVERY. Check Rail, Truck, Rail or Truck, or Barge.  |  |  |  |  |  |  |  |
| 20.   | DELIVERING RAILROAD. As Stated.  |  |  |  |  |  |  |  |
| 21.   | TOTAL PURCHASE REQUEST. Enter Tons.  |  |  |  |  |  |  |  |
| 22.   | RAILHEAD FOR CARLOAD SHIPMENTS. Enter Name/location of Railhead.   |  |  |  |  |  |  |  |
| 23a.  | ALTERNATE METHOD OF DELIVERY. Enter Rail, Truck, Rail or Truck, or Barge.  |  |  |  |  |  |  |  |
| 23b.  | ESTIMATED ADDITIONAL COST. As stated.  |  |  |  |  |  |  |  |
| 24.   | TYPE OF RAILROAD CARS REQUIRED. As stated.   |  |  |  |  |  |  |  |
| 25.   | ESTIMATED CHARGES FOR LABOR AND EQUIPMENT IF COMMERCIAL SERVICE IS REQUIRED FOR UNLOADING, HAULING AND STORAGE OF COAL. As stated.   |  |  |  |  |  |  |  |
| 26.   | STATE OR LOCAL REGULATORY SULFUR DIOXIDE EMISSION LIMITS. Enter in units.  |  |  |  |  |  |  |  |
| 27.   | SPUR TRACK TO INSTALLATION. Check yes or no.   |  |  |  |  |  |  |  |
| 28.   | REMARKS. (Include special conditions and distribution e-mail addresses) Or use separate attachment.  |  |  |  |  |  |  |  |
| 29.   | TECHNICAL POINT OF CONTACT REQUESTING ACTIVITY. Enter typed name, e-mail, and telephone.   |  |  |  |  |  |  |  |
| 30.   | PREPARED BY. Enter typed name, signature, e-mail, and telephone.   |  |  |  |  |  |  |  |
| 31.   | APPROVED AT REQUESTING ACTIVITY BY. Enter typed name, signature, e-mail, and telephone of approving official.  |  |  |  |  |  |  |  |
| 32.   | APPROVED BY. Enter typed name, signature, e-mail, and telephone of approving official.   |  |  |  |  |  |  |  |